



Department of Energy

ROCKY FLATS OFFICE  
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FEB 28 1992

U.S. ENVIRONMENTAL  
PROTECTION AGENCY

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92-DOE-1985

Mr. Gary Baughman  
Hazardous Waste Facilities Unit Leader  
Colorado Department of Health  
4210 East 11th Avenue  
Denver, Colorado 80220

Mr. Martin Hestmark  
U. S. Environmental Protection Agency, Region VIII  
ATTN: Rocky Flats Project Manager, 8HWM-RI  
999 18th Street, Suite 500, 8 WM-C  
Denver, Colorado 80220-2405

Gentlemen:

The U.S. Department of Energy (DOE) is hereby transmitting two copies of the revised "Final Phase I RFI/RI Work Plan, Original Process Waste Line (Operable Unit 9), Rocky Flats Plant", dated February 1992. Note that there are two volumes of each copy. In addition, we are transmitting responses to your January 6, 1992, comments on the final work plan dated November 1991. The transmittal date of February 28, 1992, for this work plan was previously agreed to by DOE, the Colorado Department of Health (CDH) and Environmental Protection Agency (EPA).

We are satisfied that the majority of CDH and EPA comments submitted to DOE in the January 6, 1992, transmittal from CDH have been addressed in this document. However, there are several comments where we feel more modification to the work plan are appropriate. In addition, there are several DOE comments that still need to be addressed. In particular, we are evaluating the work plan with regard to Quaternary Alluvium hydraulic conductivity, the conceptual model, and the Phase I baseline risk assessment for human health. We anticipate that the existing problem can be solved by transmitting individual pages which can be inserted into this work plan. Also, as a result of the RFP Risk Assessment Technical Working Group meeting held on February 21, 1992, we will be transmitting a revised environmental evaluation (EE) work plan for your review and comment. We will transmit the modified individual work plan pages and revised EE work plan by March 27, 1992 if this is acceptable.

If there are any questions or concerns regarding the enclosed document, please contact Bruce Thatcher of my staff at 966-3532.

Sincerely,

*Thomas E. Simonson*  
for

David P. Simonson  
Assistant Manager  
for Environmental Management

Enclosure

ADMIN RECORD

A-DU09-000048

Mssrs. Baughman & Hestmark

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cc w/ Enclosure (2 copies):  
A. Rampertaap, EM-453

cc w/o Enclosure:  
F. Lockhart, DOE/RFO  
R. Schassburger, DOE/RFO  
B. Thatcher, DOE/RFO  
J. Kersh, EG&G/RF  
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